AGENDA FOR THE REGULAR MEETING OF THE RURAL MUNICIPALITY OF ABERDEEN NO. 373 COUNCIL TO BE HELD THE 11th DAY OF APRIL, 2019 IN THE RURAL MUNICIPAL OFFICE

- 1. Call to Order
- 2. Approval of Agenda
- 3. Minutes
 - Minutes of Regular Meeting March 11th, 2019. 1.
 - 2. Minutes of Ratepayers Supper April 2, 2019.
- 4. Financial Statement
 - 1. Statement of Financial Activities for March, 2019.
 - 2. Bank Reconciliation March 2019.
- 5. List of Accounts for Payment
- 6. Committee Reports
- 7. Road Foreman Report
- 8. Delegations
 - 1. 8:30 a.m./Sheldon & Alisha Deptuck
 - 2. 9:00 a.m./Ryan White/Rec Complex/Video hook up.
- 9. Business Arising from the Minutes and Reports Administrators Report, Equipment Reports, Change of Ownerships, Roadwork Report.
- 10. Correspondence
 - 1. SARM/Saskatchewan Crime Stoppers voluntary sponsorship, Partner Newsletter/Brown Jackets Head to Parliament Hill/February Policy Bulletin/March Policy Bulletin/Darwin Whitfield from Oakdale #320, Division 6 SARM Director/Weed Inspector Training Clinics/ 2019 Weed Inspector Clinics, Aberdeen, April 11, 2019/Comments on the 2019 Federal Budget/Provincial Budget/Red Leaf Fibre-Product Information/North Shore Environmental Consultants/Ministry of Highways & Infrastructure, New Municipal Service Fees/Municipal Roads for the Economic Program Survey.
 - 2. Ministry of Environment/Aquatic Habitat Protection Permit (AHPP)/Ike Thiessen Road Realignment Project.
 - 3. **APAS**
 - 4. South Saskatchewan River Watershed Stewards AGM, Friday, Mar. 29, 2019
 - 5. Francois Messier/Project to build on SE 05-41-02-W3rd/Geotechnical Investigation & Slope Stability Analysis/Mark Jansen, Builder, placement of house and deck.
 - Sheryl Dewey/Canada Post Corporation/New Community Mailbox/Feature of New 6. Community Mailboxes/Heavy-duty locks.
 - 7. Jerome & Linda Perrault/Tax Enforcement Proposal.
 - Highway 41 Water Utility/Pipeline repair, service to Dan Zupanich/Permit for Construction, 8. Water Security Agency-Water Pipeline Replacement/SAL Engineering Ltd., Design/Heritage Resource Review M.B.
 - 9. Acadia/New Aggregate Services Group.
 - 10. Medicinal Green Star – Business Plan/Hollis Sylvester.

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- 11. Atlheritage Services Corp./Block 29 Testing Cost Estimate/Plot 3/Mack/Tom MacIntosh.
- 12. 2019 Education Mill Rates.
- 13. Coalition of Canadian Municipalities for Energy Action/Invitation to join.
- 14. Hon. Bronwyn Eyre, MLA/Blucher-Aberdeen Emergency Services Building/Invitation
- 15. RCMP Elected Officials Meeting April 10/Occurrence Stats (All Violations)/Town of Aberdeen Occurrence Stats (All Violations)/RM of Aberdeen Occurrence Stats (All Violations) Policing Priorities-Saskatoon Detachment
- 16. Building Standards and Licensing Branch/Barrier-Free Workshop/Legislative Framework Workshop.
- 17. Gov. of Saskatchewan/Payment of Federal Gas Tax Funds-2018-19 Installment 2.
- 18. RMAA & UMAA/Back to Basics Workshop.
- 19. Ministry of Agr. /Assessment Notification Lease No. 216687/Aberdeen Community Pasture.
- 20. Checks n Balances Business Services/General Engagement Letter, Bookkeeping Services.
- 21. Municipal Potash Tax Sharing Administration Board/Sharing Distribution.
- 22. Repski/NW 1-37-02-W3rd/Plan of Proposed Subdivision.
- 23. SREDA/Regional Business Showcase Tour/Friday April 12/Dingwall Guitars.
- 24. SaskEnergy/WR#266675-2020/2021 Saskatoon IP East Main Replacement Project/Approved for Construction.
- 25. Ehnisz Building Secondary Residence/three car garage attached to house with living quarters above for daughter.
- 26. Town of Aberdeen Policy (Aberdeen Agencies)/Fire and First Responders coverage.
- 27. Ministry of Highways & Infrastructure/Spring Road Restriction Bulletin/Spring Weight Restrictions Order 1 to 7.
- 28. Hnatyshyn Gough/Sheila Denysiuk, Q.C./Aaron Guenther.
- 29. Kim Anderson, Q.C./Robertson Stromberg LLP/Reply to Noise Complaints.
- 30. Worker's Compensation Board 2019 Annual General Meeting/Saskatoon/May 2.
- 31. Cogent Chartered Professional Account LLP/Draft of Audited Financial Statement.
- 32. Jeff Baron/Building Permit 2018-06/Six month permit extension.
- 33. Kieran Rogers/Building Permit 2018-09/Six month permit extension.

11. Unfinished Business

- Set date & time/Discretionary Use Application/Proposed Subdivision/Repski NW 1-37-02-W3rd
- 2. Servicing Agreement/NE 28-37-03-W3rd/Dennis Wudrich.
- 3. Servicing Agreement/Ted & Joan Deptuck/NE 12-37-02-W3rd.
- 4. Francois Messier/Project to build on SE 05-41-02-W3rd/Geotechnical Investigation & Slope Stability Analysis/Mark Jansen, Builder, placement of house and deck.
- 5. Pinnacle Ridge/Servicing Agreement/Approval of Bylaws.
- 6. Cogent Chartered Professional Account LLP/Draft of Audited Financial Statement.
- 7. Malcom & Mary Jane Zimmer/Construction Agreement/Building Permits

12. New Business

- 1. RCMP Policing Priorities April 1, 2019 to March 31, 2020
- 2. Acceptance of the 2019 Education Mill Rates.
- 3. RMAA & UMAA/Back to Basics Workshop.
- 4. Medicinal Green Star Business Plan/Hollis Sylvester.
- 5. Jerome & Linda Perrault/Tax Enforcement Proposal.



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- 6. Atlheritage Services Corp./Block 29 Testing Cost Estimate/Plot 3/Mack/Tom MacIntosh.
- 7. Highway 41 Water Utility/Pipeline repair, service to Dan Zupanich/Permit for Construction, Water Security Agency-Water Pipeline Replacement/SAL Engineering Ltd., Design/Heritage Resource Review.
- 8. SaskEnergy/WR#266675-2020/2021 Saskatoon IP East Main Replacement Project/Approved for Construction.
- 9. Ehnisz Building Secondary Residence/three car garage attached to house with living quarters above for daughter.
- 10. Saskatchewan Worker's Compensation Board 2019 Annual General Meeting/Wednesday, May 2nd at Prairieland Park (Terrance Room).
- 11. RM of Corman Park No. 344/Hamlet of Discovery Ridge/Dust Control.
- 12. Authority to sign/Checks n Balances Business Services/General Engagement Letter, Bookkeeping Services.
- 13. Jeff Baron/Building Permit 2018-06/Six month permit extension.
- 14. Kieran Rogers/Building Permit 2018-09/Six month permit extension.

13. Adjournment



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