


**AGENDA FOR THE REGULAR MEETING OF THE RURAL MUNICIPALITY OF
ABERDEEN NO. 373 COUNCIL TO BE HELD THE 12th DAY OF JULY, 2018
IN THE RURAL MUNICIPAL OFFICE**

1. Call to Order
2. Approval of Agenda
3. Minutes
 1. Minutes of Regular Meeting June 14th, 2018.
 - 2.
4. Financial Statement
 1. Statement of Financial Activities for June, 2018.
 2. Bank Reconciliation June 2018.
5. List of Accounts for Payment
6. Committee Reports
7. Road Foreman Report
8. Delegations
 1. 9:00 a.m./Reward Country Crusher Joint Venture
 2. 10:00 a.m./Public Hearing/Kinar Sign.
 3. 11:00 a.m./APAS/Bruce Dodds – Field Representative.
9. Business Arising from the Minutes and Reports

Administrators Report, Equipment Reports, Change of Ownerships, Roadwork Report.
10. Correspondence
 1. SARM/2018-19 Plant Health Officer, Contact Information/Appointment of Plant Health Officers as Pest Control Officer for RM/Finning and Tire Program Purchases/Michael Morris, Bylaw 9706-Fire Protection Agreement/SARM June Bulletin/Working towards Provincial Rural Crime Watch Association.
 2. Water Security Agency/Deadline for Applying for Financial Assistance/Beaver Dam Removal/Channel Clearing/Application/Aquatic Habitat Protection Permit Application.
 3. Saskatchewan Ministry of Highways and Infrastructure/Summer Blading Agreement.
 4. Armtec sold to Canada Culvert.
 5. Canadian Wildlife Health Cooperative/band and sample water birds.
 6. RCMP Elected Officials Meeting July 11,2018/Occurrence Stats(All violations)/Town of Aberdeen/RM of Aberdeen.
 7. Saskatchewan Safety Council
 8. SREDA/Innovation in Agriculture Reception/July 16, 2018.
 9. SaskPower/Prevent Interference with SaskPower Lines & Equipment/Home Owner Renovations and Landscaping/Service SW 03-39-03-W3rd.
 10. Chris Donald/Robertson Stromberg/Cherry Hills Service Agreement.
 11. Chris Donald/Robertson Stromberg/Pinnacle Ridge Service Agreement.
 12. Saskatchewan Public Works Association/Western Canada Snow Conference/Saskatoon.
 13. Health Canada/2% Liquid Strychnine Concentrate Program/Purchase Agreement/Product Evaluation.
 14. Saskatchewan Information and Privacy Commissioner's 2017-2018 Annual Report.

 M.P.

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15. Provincial Disaster Assistance Program/Claim ID# MCC000950/Claim ID # MCC001002.
 16. SaskEnergy/Main Extension/Riley McIellan/NW 4-38-03-W3rd.
 17. SaskPower/Service SW 02-37-03-W3rd/Map, Judy Grise.
11. Unfinished Business
1. Cemetery Policy
 2. 2nd Reading of Bylaw No. 2018-02.
 3. Charlene Loucks/July 25/Probation over.
 4. Maxwell Nygaard/July 30/Probation over.
 5. Resolution Hire Mower Operator.
12. New Business
1. Water Security Agency/Deadline for Applying for Financial Assistance/Beaver Dam Removal/Channel Clearing/Application/Aquatic Habitat Protection Permit Application.
 2. SaskPower/Service SW 03-39-03-W3rd.
 3. Provincial Disaster Assistance Program/Claim ID# MCC000950/Claim ID # MCC001002.
 4. SaskEnergy/Main Extension/Riley McIellan/NW 4-38-03-W3rd.
 5. Council Asset Management Policy Statements.
 6. Council Chamber Doors.
 7. SaskPower/Service SW 02-37-03-W3rd.
 8. Appointment of Plant Health Officers as Pest Control Officers for the Purpose of Clubroot survey.
 9. Civic Addressing/Road Name changes, who would be responsible for costs.
13. Adjournment

 M.B.