

**AGENDA FOR THE REGULAR MEETING OF THE RURAL MUNICIPALITY OF
ABERDEEN NO. 373 COUNCIL TO BE HELD THE 12th DAY OF MARCH, 2018
IN THE RURAL MUNICIPAL OFFICE**

1. Call to Order
2. Approval of Agenda
3. Minutes
 1. Minutes of the Regular Meeting February 7th, 2018.
 2. Minutes of the Special Meeting February 15th, 2018.
 3. Notes of Safety Meeting March 8, 2018.
4. Financial Statement
 1. Statement of Financial Activities for February 2018.
 2. Bank Reconciliation February 2018.
5. List of Accounts for Payment
6. Committee Reports
7. Road Foreman Report
8. Delegations
 1. 10:00 a.m./
9. Business Arising from the Minutes and Reports

Administrators Report, Equipment Reports, Change of Ownerships, Roadwork Report.
10. Correspondence
 1. SARM/February Update/Convention Resolutions-submitted/Busing Schedule/A/Comr. Zablocki, Commanding Officer of Saskatchewan RCMP/Sask Labour & Safety Workshop/Saskatchewan Crime Stoppers/Certificate of Participation, Excess Liability Insurance/Alzheimer Society of Canada/Dementia Frequently Asked Questions/Dementia Municipal Toolkit/STARS Open House/March Policy Bulletin/Risk Management Workshop/Governance Bylaw/Improvements to 2018 Crop Insurance Program/Donation to Saskatchewan Hospital/Federal Budget/PST Exemption Life & Health Insurance Premium/TransCanada's Scholarship Application/Blueprint for Wildland Fire Science/Annual Convention Media Release/Increasing Concerns for the Agricultural Sector/Tire Stewardship of Saskatchewan.
 2. Gov. of Sask., Weight Increase Primary Highways.
 3. PlastiQ/Payment Alternative.
 4. SAMA Registration Annual Meeting/Saskatoon Inn/April 10, 2018.
 5. District #22 ADD Board/2017 Financial Statement/Minutes of February 7, 2018 Committee Meeting.
 6. Merkosky/Permission Outdoor Activities/SW Pt. 16-37-3-3wrđ.
 7. Agricultural Health & Safety Network Annual Meeting/March 14, 2018/8:00 a.m.
 8. Chris Wiechnik/Saskatoon Gun Club Board of Directors.
 9. APAS/Membership 2018/Farm Policy.
 10. Caterpillar Oil Samples Analysis.
 11. Saskatchewan Crime Stoppers/Partner Newsletter.
 12. Workers' Compensation Board/Comp 2018 Institute.

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13. Gov. of SK./EMFS/Emergency Management Training Opportunity.
14. SaskAlert/Practice Alerts Required.
15. SaskPower/Powerline/Valley View Road.
16. Highway 41 Water Utility/Truck fill Water Rate Increase Notice.
17. Saskatchewan Common Ground Alliance Contractor Safety Awareness Breakfast.
18. SGI Business Recognition Assessment.
19. NCTPC Notice of Annual General Meeting/Blaine Lake/April 6, 2018/Minutes of Dec. 19, 2017 Regular Executive Meeting/Grid Road Asset, Management, Construction and Material Selection.
20. Aberdeen & District Emergency Preparedness Plan.
21. SREDA/Minutes of November 21, 2017 Meeting/Cannabis Legalization and Regulation/Regulations in another municipalities/Economic Dashboard/Road Show.
22. Farm in the Dell/Flower Proposal.
23. Aberdeen Fire Department Inventory.
24. MA Inspections/Sea-Cans/Shipping Containers/Gov. of Sask. Building Standards Advisory.
25. Federal Government 2018 Budget.
26. PSI/2018 Road Haul Agreement.
27. MA Inspections, Building Inspections Services Contract
28. Aberdeen Complex Year to date budget.
29. Ministry of Agriculture, 2018 Pasture Lease/increase.
30. Gov. of Sask./Request for Fire Suppression Assistance from Ministry of Environment.

11. Unfinished Business

1. Jeanne Waldners Access to yard/of off Wruck Road.
2. Road Haul Agreement/PSI/2018.
3. Fire Hall/Electrical Changeover.
4. Bylaw No. 2018-02 / A bylaw to amend Bylaw No. 2007-04, the Official Community Plan (formerly known as the Basic Planning Statement) of the Rural Municipality of Aberdeen No. 373/Forming new zoning district (CR3-High Density Integrated Country Residential/Recreational District).
5. Bylaw No. 2018-03 / A bylaw to amend Bylaw No. 2007-05, known as the Zoning Bylaw (Be amended the bylaw by adding a new definition “Park” and by rezoning West ½ of Section 30-37-03-W3rd).
6. Bylaw No. 2018-04 / A bylaw to authorize a rezoning agreement to rezone A - Agricultural District to C1 – Commercial / Industrial District.

12. New Business

1. 2017 Citizen of the Year.
2. Aberdeen & District Emergency Preparedness Plan.
3. Durkee & Merkosky/Permission Outdoor Activities/SW Pt. 16-37-3-3 wrd.
4. SAMA Registration Annual Meeting/Saskatoon Inn/April 10, 2018.
5. Agricultural Health & Safety Network Annual Meeting/March 14, 2018/8:00 a.m.
6. MA Inspections, Building Inspections Services Contract
7. Farm in the Dell/Flower Proposal.
8. Saskatchewan Common Ground Alliance Contractor Safety Awareness Breakfast.
9. PlastiQ/Payment Alternative.
10. NCTPC Notice of Annual General Meeting/Blaine Lake/April 6, 2018.

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11. Gov. of Sask./Request for Fire Suppression Assistance from Ministry of Environment.

13. Adjournment