

**AGENDA FOR THE REGULAR MEETING OF THE RURAL MUNICIPALITY OF
ABERDEEN NO. 373 COUNCIL TO BE HELD THE 8th DAY OF NOVEMBER, 2016
IN THE RURAL MUNICIPAL OFFICE**

1. Call to Order
2. Oath or Affirmation – Member of Council
3. Approval of the Agenda
4. Minutes
 1. Minutes of Regular Meeting October 13th, 2016.
 2. Minutes of Highway 41 Water Utility August 4, 2016.
 3. Notes of the RM of Aberdeen No. 373, Outside Employees Safety Meeting November 7, 2016.
5. Financial Statement
 1. Statement of Financial Activities for October, 2016.
 2. Bank Reconciliation October 2016.
5. List of Accounts for Payment
6. Committee Reports
7. Road Foreman Report / 1:30 p.m.
8. Delegations
 1. 10:00 a.m. / Farm In the Del/306-370-2727
 2. 10:30 a.m. / Leah Tallis/ South Saskatchewan River Agri-Environmental Group Plan Tech.
9. Business Arising from the Minutes and Reports

Administrators Report, Equipment Reports, Change of Ownerships, Roadwork Report
10. Correspondence
 1. SARM/October Update/Infrastructure Investments in Rural Communities/Municipal Potash Tax Sharing Administrative Board/Minister Garneau’s Transportation 2030 Speech/Invasive Plan Control Program/Invasive Plant Control Program/New Rail Safety Improvement Program/Saskatchewan Municipal Awards/SARM Liability Self-Insurance Program/SARM Excess Liability Insurance/Property Insurance Plan/Salary Schedule/Classified.
 2. Gov. of Saskatchewan/Minister of Education/Boundary Lines.
 3. 4H Canada/100Year Anniversary.
 4. RMAA Division 5/Curling bonspiel.
 5. RCMP/Elected Official Meeting Notes/Violations & Events/July to Sept Stat Comparison.
 6. Aime Bussiere/Highway 27 Construction Update.
 7. SAMA/2017 Assessed Values for 2017/2017 Revaluation Taxable Assessed Value Trend Report.
 8. Christine & Bob Banman/Laura Mainprize & Gordon Redhead/Shawn & Lisa Banman/Noise Bylaw.
 9. Jolene Grize/Development Permit/SW N1/2 2-37-03-W3rd.
 10. Kevin Laskowski/Building Permit 2015-37/six month extension.
 11. APAS/District 5/Invitation to attend fall meeting.
 12. RZ Developments/The Meadows/Certificate of Completion.

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13. MuniCode Services Ltd./Permit #31-07/Vision Quest Developments/Building Permit for Office Building.
14. iHunter/Information.
15. STARS/Shock Trauma Air Rescue Service Foundation.
16. Dan Roode/Request Road Name "Vandale Road".
17. SREDA/Minutes Regional Committee, October 18, 2016 in Osler/Regional Website Statistics/Invitation-Business Attraction Strategy for Large-Water Users-Value-Added Agri-business Sector-A Forum for Discussion.
18. RM of Corman Park No. 344/Discretionary Use/Mineral Resource Extraction Industry/SW 10-40-03-W3rd/Inland Aggregates Ltd.
19. Cal Burnouf/Building Permit # 2015-35/Six month extension.
20. SaskAlert/Paulina Leibel, Gov. of Saskatchewan Administration/Training Schedules.
21. TransGas/Master Road Crossing Agreement-Rural Municipalities.
22. Gov. of Sask./Community Planning/Proposed Parcel/NE 4-38-02-W3rd/Wright Ventures Ltd.
23. Gov. of Sask./Ministry of Government Relations/New and Re-elected Councilors/Welcome letter/Information.
24. Kim & Wendy Gans/Development Permit Application/SE 13-37-02-W3rd.
25. Saskatoon Regional Health Authority/Public Water Inspection Report/Inspected by: Patricia Tymiak.
26. SGI/Policy Coverage & Renewal/Insurance Policy details, Vehicles & Trailers.
27. SaskTip 2016 Membership

11. Unfinished Business

1. iHunter/Information.
2. Voting Delegates SARM Midterm Convention.
3. General cleaning and maintenance contract/sign.

12. New Business

1. Bylaw 2016-04, A Bylaw To Establish A Code Of Ethics For Members of Council.
2. Appointment of Deputy Reeve/2016-2017.
3. Appointments & Committees.
4. RMAA Division 5/Curling bonspiel.
5. Cal Burnouf/Building Permit # 2015-35/Six month extension.
6. Jolene Grize/Development Permit/SW N1/2 2-37-03-W3rd.
7. Kevin Laskowski/Building Permit 2015-37/six month extension.
8. Kim & Wendy Gans/Development Permit Application/SE 13-37-02-W3rd
9. Gov. of Sask./Community Planning/Proposed Parcel/NE 4-38-02-W3rd/Wright Ventures Ltd.
10. Dan Roode/Request Road Name "Vandale Road"/Site date and time for Public Hearing.
11. RZ Developments/The Meadows/Certificate of Completion.
12. SaskTip 2016 Membership.

13. Adjournment