

**AGENDA FOR THE REGULAR MEETING OF THE RURAL MUNICIPALITY OF  
ABERDEEN NO. 373 COUNCIL TO BE HELD THE 7<sup>th</sup> DAY OF JULY, 2016  
IN THE RURAL MUNICIPAL OFFICE**

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1. Call to Order
2. Approval of the Agenda
3. Minutes
  1. Minutes of Regular Meeting June 9th, 2016.
  2. Minutes Public Hearing held June 9/16 for Outdoors RV Storage Yard, NE 34-37-03-W3rd.
  3. Minutes Public Hearing held June 28/16 to Opening of a Gravel Pit on the NE 6-37-02-W3rd.
  4. Minutes Public Hearing held June 28/16 for the proposed subdivision of the SE 10.39-03-W3rd existing yard site.
  5. Minutes of Highway 41 Water Utility Meeting held April 26, 2016.
4. Financial Statement
  1. Statement of Financial Activities for June, 2016.
  2. Bank Reconciliation June 2016.
5. List of Accounts for Payment
6. Committee Reports
7. Road Foreman Report / 11:30 Roy Lozinsky
8. Delegations
  1. 10:00 a.m. / Bob Swidzinsky / Subdivision Application.
  2. 11:00 a.m. / Melanie & Colin Russel
  3. 2:00 p.m. / Jeff Charlebois / Summer Camp / NW 9-38-02-W3rd
9. Business Arising from the Minutes and Reports

Administrators Report, Equipment Reports, Change of Ownerships, Roadwork Report
10. Correspondence
  1. SARM/Invasive Plant Management Planning BMP/June SARM Update/Saskatchewan Municipal Awards/Government Relations Potash Report/New Horizons for Senior Program.
  2. Municipal Affairs/Community Planning – R528-16S Proposed Subdivision NW 33-40-2-W3rd.
  3. Bob Swidinsky/Discretionary Use Application/Subdivision of two parcels from the NW 33-40-2-W3rd.
  4. Crosby Hanna & Associates/RM of Corman Park/PSI Technologies proposed Commercial Innovation Business Park.
  5. Highway 41 Water Utility/Construction Projects within RM of Aberdeen No. 373.
  6. Ministry of Agriculture/Land Transaction Report & Land Report.
  7. Notice of Meeting of Creditors/Dave Tarry.
  8. BuildTECH/Pre-relocation-Guardian Shop.
  9. Provincial Rat Eradication Program/PCO Report/June Spring-Summer Update.
  10. Justin Redekop/Investment Proposal
  11. Gov. of Saskatchewan/Revenue Sharing.
  12. Saskatchewan Safety Council
  13. Saskatchewan Crime Stopper/Voluntary Contributions.

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14. Water Security Agency/Channel Clearing Application.
15. Ministry of Agriculture/Ministry of Environment/Consultation process of The Provincial Land Act (Act).
16. Ministry of Highways & Infrastructure/Blading Contract No. 8316-03-06/Summer blading on Grid 784 (Access into Aberdeen).
17. Finning Cat/Oil Sample.
18. NCTPC/Minutes Regular Executive Mtg. April 28, 2016/Minutes Organizational Mtg. April 28, 2016.
19. SREDA/Regional Committee Mtg., June 21, 2016.
20. PDAP/Provincial Disaster Assistance Program/Request for Extension MCC000950, MCC001002, MC001140.
21. Kelly Block, MP/New Horizons for Senior Program.
22. CUPW/Federal government reviewing our public postal service.
23. RCMP Elected Official Mtg. July 13, 2016/Report
23. Petition for Referendum (Boundary Changes)

11. Unfinished Business

1. Development / SW S1/2 20-37-03-W3rd / Payment Plan.
2. Federal Gas Tax fund / Asset Management Survey 2016.
3. Fenced in Vinyl/Wind guard around deck.
4. Reply to Chris Banman.

12. New Business

1. Municipal Affairs/Community Planning – R528-16S Proposed Subdivision NW 33-40-2-W3rd.
2. Bob Swidinsky/Discretionary Use Application/Subdivision of two parcels from the NW 33-40-2-W3rd.
3. Highway 41 Water Utility/Construction Projects within RM of Aberdeen No. 373.
4. Ministry of Highways & Infrastructure/Blading Contract No. 8316-03-06/Summer blading on Grid 784 (Access into Aberdeen).
5. Water Security Agency/Channel Clearing Application.

13. Adjournment