

**AGENDA FOR THE REGULAR MEETING OF THE RURAL MUNICIPALITY OF  
ABERDEEN NO. 373 COUNCIL TO BE HELD THE 9<sup>th</sup> DAY OF JUNE, 2016  
IN THE RURAL MUNICIPAL OFFICE**

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1. Call to Order
2. Approval of the Agenda
3. Minutes
  1. Minutes of Regular Meeting May 12<sup>th</sup>, 2016.
  2. Minutes of Highway 41 Water Utility Meeting March 22, 2016.
4. Financial Statement
  1. Statement of Financial Activities for May, 2016.
  2. Bank Reconciliation May 2016.
5. List of Accounts for Payment
6. Committee Reports
7. Road Foreman Report / 11:30 Roy Lozinsky
8. Delegations
  1. 10:00 a.m. / Dale Falconer & Debbie Raiwet/Move building in/RV Storage.
  2. 10:30 a.m. / Christine Banman / Issues
  2. 1:30 p.m. / Greg Ramage/Development/SE 12-37-02-W3/Ike Thiessen Road/
  3. 2:00 p.m. / Discretionary Use Application/RV Storage Yard.
9. Business Arising from the Minutes and Reports  
Administrators Report, Equipment Reports, Change of Ownerships, Roadwork Report
10. Correspondence
  1. SARM/May Update/2016 June Division Mtg. /2016 Bridge Inspection contract/2016-17 ISRRP (Irrigation Structure (Bridges & Culverts) Repair & Replacement Program/ Goodyear Tire Special/Invasive Plant Control Program-Weed Management Plans-are RM's Ready/Recycling Infrastructure Grant & Checklist/Federal Grade Crossing Regulations/ 2016-17 Provincial Budget-Rural Perspective.
  2. Community Citizens/Road Signage.
  3. Aberdeen Fair Committee/Aberdeen Days – Pancake Breakfast.
  4. Chris Donald/Cherry Hills Service Agreement.
  5. Ministry of Highways & Infrastructure/Annual Ditch Mowing & Hay Salvage Program/Road Maintenance Agreement Highways Pit to south & east to Highway 41/Discretionary Use Application for Gravel Pit Development (NE 6-37-02-W3rd.
  6. Linda's Printing Place/Safety & Maintenance Checklist forms / Cost estimate.
  7. Canadian Centre for Health & Safety in Agriculture/National Summit on farm Injuries.
  8. Emergency Management & Safety / Civic Address Registry.
  9. Marla Anderson – Important Birding Areas Presentation.
  10. Finning Caterpillar/SOS Samples analysis/Oil and Coolant.
  11. Associated Engineering-Grade Rail Crossing Proposal for Services.
  12. Pinter & Associates Ltd. /Gravel Exploration.
  13. Janice & Kim Anderson/Yard Wedding/Parking on Dogwood Road.

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14. R.M. Reno No. 51/Comments made by SARM Director Larry Grant regarding divestiture of PFRA Pastures.
15. Philip Losielle / Detailed site plan indicating geothermal field south of house / Reason of larger parcel size / Discretionary Use Application to subdivide.
16. SAMA Board Position on Resolution 2016-01 and 02 passed at the 2016 SAMA Annual Meeting.
17. Thomas & Jodi Levy/Municipal Setbacks in a Country Residential Development/Prairie Rose.
18. Application to move a Building/Dale Falconon/RV Storage Yard.
19. Justin Wright / Subdivide yard and house from NE 04-38-02-W3rd / Discretionary Use Application to subdivide.
20. Canadian National Railway / CN in Your Community.
21. Gov. of Saskatchewan/Multi-Material Recycling Program.

11. Unfinished Business

1. Thomas & Jodi Levy/Municipal Setbacks in a Country Residential Development/ Lot 5, Blk. 2, Plan 101968409//Prairie Rose.
2. Saibin Dai/Lot 3, Plan 101951287/Mission Ridge II/Drain Ditch
3. Linda's Printing Place/Safety & Maintenance Checklist forms / Cost estimate.
4. Chris Donald / Cherry Hills Service Agreement.

12. New Business

1. C.S. Skrupski CPA/Audit Completion Report/2015 Financial Statements/2015 Trail Balance/Adjusting Entries/2015 Audited SMHI Statement.
2. Set the 2015 Reserves.
3. Set the 2016 Mill Rate.
4. Approve the 2016 Municipal Budget.
5. Bylaw No. 2016-02/A Bylaw to Repeal Previous Bylaws.
6. Ministry of Highways & Infrastructure / Discretionary Use Application for Gravel Pit Development (NE 6-37-02-W3rd.
7. Ministry of Highways & Infrastructure/Road Maintenance Agreement (H112121- (373)) Gravel Pit Located in SE ¼ 29-39-03-W3rd.
8. Philip Losielle/Detailed site plan indicating geothermal field south of house / Reason of larger parcel size / Discretionary Use Application.
9. Justin Wright / Subdivide yard and house from NE 04-38-02-W3rd / Discretionary Use Application to subdivide.
10. Application to move a Building/Dale Falconon / RV Storage Yard.
11. Associated Engineering-Grade Rail Crossing Proposal for Services
12. Invasive Plant Control Program-Weed Management Plans.
13. Aberdeen Fair Committee / Aberdeen Days – Pancake Breakfast.
14. Community Citizens/Road Signage.

13. Adjournment