## AGENDA FOR THE REGULAR MEETING OF THE RURAL MUNICIPALITY OF ABERDEEN NO. 373 COUNCIL TO BE HELD THE 12<sup>th</sup> DAY OF FEBRUARY, 2016 IN THE RURAL MUNICIPAL OFFICE

1. Call to Order

# 2. <u>Approval of Agenda</u>

## 3. Minutes

- 1. Minutes of Regular Meeting January 14, 2016.
- 2. Minutes of the Public Hearing held December 10, 2015.
- 3. Minutes of the Employees Safety Meeting January 27, 2016

## 4. Financial Statement

- 1. Statement of Financial Activities for January, 2016.
- 2. Bank Reconciliation January 2016.
- 5. List of Accounts for Payment
- 6. <u>Committee Reports</u>
- 7. <u>Delegations</u>
  - 1. 9:30 a.m./Darrel Klassen/Construction proposals
  - 2. 10:30 a.m. /Dave Tarry
  - 3. 2:00 p.m. / Con Alexander / James / Drews Pit
  - 4. 3:00 p.m. / Carmen Praski
- 8. Road Foreman Report / 1:00 p.m.
- 9. <u>Business Arising from the Minutes and Reports</u>
  Administrators Report, Equipment Reports, Change of Ownerships, Roadwork Report.

#### 10. Correspondence

- SARM/January Update 2016/Agenda-2016 Annual Convention/Judy Harwood-Letter of Support/Larry Grant-Letter of Support/MLDP-Prior to Convention/Operator's Workshop, Module 3 & 4/Federal Priorities for Rural Saskatchewan/2016-17 Provincial Budget/Asset Management Information/Civic Addressing/Update to SARM Regulations & Reminders/Group Life Insurance Invoice/Excess Liability Insurance Invoice/Feral Wild Boar Survey 2016/Pest Control Product Price Increase/Municipal Waste – Incineration/Fire & Rescue Extraction Rates/Federal Gov. Improves Access to Cash Advances.
- 2. KM Plumbing & Heating/Boiler Replacement Quote.
- 3. Lance's Plumbing & Heating/Boiler & Water Heater Replacement Ouote.
- 4. Todd & Heather Friday/Drews Gravel Pit.
- 5. Leighton & Esther Funk/Drews Gravel Pit.
- 6. Brett & Helena Hart/Resignation/Aberdeen 1<sup>st</sup> Responders.
- 7. Ashley Yurchi/Permit #2016-06/Six month extension.
- 8. Aberdeen Easter Miracles Tree.
- 9. Agr. Health & Safety Discovery Days.
- 10. South Saskatchewan River Watershed Stewards/Membership/\$750.00/Newletter.
- 11. Amec Foster Wheeler/New Service Capabilities Community Infrastructure/Hospitality Room Convention/Stock Pile Volumes SE 14-38-2-W3/Professional Services Agreement.
- 12. Highway 41 Water Utility/Notice of Rate Increase for Water.

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- 13. Municipal Hail/2015 Losses/2016 Annual Meeting/Minutes of 2015-Annual General Meeting.
- 14. SAMA/Notice of General Meeting.
- 15. Provincial Emergency Communication Centre/Dispatch Agreement.
- 16. NCTPC 2016 Workshop/February 23, 2016/Birch Hills.
- 17. Hudson Bay Route Association/73<sup>rd</sup> Annual General Meeting & Convention.
- 18. Aberdeen 1<sup>st</sup> Responders/2016 Budget.
- 19. RCMP Elected Officials/Minutes January 13, 2016 Mtg./Quarterly Report.
- 20. Wheatland Regional Library-Aberdeen Branch/Minutes of Board Mtg.-November 17, 2015.
- 21. Saskatchewan Safety Council/Newsletter/Industrial Safety Seminar.
- 22. SREDA Regional Committee/Mtg. date Tuesday, March 29<sup>th</sup>, 2016 @ 1:00 p.m. to 3:30 p.m.
- 23. Maxie's Excavating/Emergency Response Plan/Job Hazard Analysis.
- 24. Concerned Willow Road Residents/Ramstead Property.
- 25. BEO/Ramstead/Tarry-Folster Property.
- 26. Jenna Curson/Environment Protection Officer-Gov. of Saskatchewan/Corrective Action Plan.
- 27. Trinity Excavating Ltd./Progress Invoice #2.
- 28. BuildTECH/Occupancy Change to a Building/R.M. of Aberdeen No. 373/Land Location Section 2-37-02-W3rd.
- 29. Brigadier Security System Ltd./Network Cable from vault to mechanical room.
- 30. Ben Lozinsky/Resume.
- 31. District #22 ADD Board/Meeting Agenda.
- 32. SaskPower/Notice of Intention to Submit/Order No. 20139447.
- 33. Atlheritage Services Corp./Heritage Consulting Firm.
- 34. Gov. of Sask./2015 Rural Municipal Road Traffic Count Program.

#### 11. Unfinished Business

- 1. Maxie's Excavating/Road Haul Agreements/Ike Thiessen Road/Gordon Rd & Wruck Rd.
- 2. Concerned Willow Road Residents/Ramstead Property.
- 3. Drews Pit/Stock Piling/Crushing.

# 12. New Business

- 1. Maxie's Excavating/Permits to haul Primary Weights/Gordon Road and Wruck Road to Saskatoon Gun Club.
- 2. SARM Operator's Workshop, Module 3 & 4/Regina, March 7, 2016.
- 3. BuildTECH/Occupancy Change to a Building/R.M. of Aberdeen No. 373/Land Location Section 2-37-02-W3rd.
- 4. Brigadier Security System Ltd./Network Cable from vault to mechanical room.
- 5. Provincial Emergency Communication Centre/Dispatch Agreement.
- 6. SAMA/Notice of General Meeting.
- 7. NCTPC 2016 Workshop/February 23, 2016/Birch Hills.
- 8. Amec Foster Wheeler/Professional Services Agreement/update maps.
- 9. Ashley Yurchi/Permit #2016-06/Six month extension.
- 10. Aberdeen Easter Miracles Tree.
- 11. Agr. Health & Safety Discovery Days.
- 12. Office/Boiler/Replacement Quotes.
- 13. Voting Delegates to 2016 SARM Annual Meeting.
- 14. Voting Delegates to 2016 Municipal Hail Annual Meeting.
- 15. Spring Ratepayers supper/Hall Booked/April 5, 2016.
- 16. March Meeting/Date.

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17. Adopt Rural Municipality of Aberdeen No. 373 Safety Policy Manual.

13. Adjournment